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YEAR 2004

FUBLIC SERVICE COMMISSION

ANNUAL REPORT

OF THE

NAME Mountain Heritage Associates

LOCATION Helena, Montana

PRIVATE WATER UTILITY

TO THE

PUBLIC SERVICE COMMISSION

OF MONTANA

FOR THE YEAR ENDING 12/31/04

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REPORT OF

Mountain Heritage Associates, Inc.

(Exact Name of Utility)

| _ | _ | - | |
|----|----|-----|------|
| Р. | 0. | Box | 4447 |

Helena, MT. 59604

(Address)

December 31, 2004 (City, State, Zip Code) For Year Ended

Date Utility First Organized January 1, 1990

406-227-6983 Telephone Number

Helena, MT

Location where books and records are located

| Contracts: | | | | |
|----------------------------------|------------|--|---------|--|
| Name | Title | Principal Business Address | Salary | |
| Person to send correspondence: | Judy Lowry | PO Box 4447 Helena, MT 59604 | XXXXXXX | |
| Person who prepared this report: | Don Cox | AZ & Company, P.C. PO Box 1147 Helena, MT 59624 | XXXXXXX | |
| Officers & Managers: | | | \$ | |
| H. Randolph Poulsen | Pres/Treas | 514 Ward Street #202 Seattle, WA 98109 | \$ -0- | |
| Jack Lowry | VP/Sec | PO Box 4447 Helena, MT 59604 | \$ _0_ | |
| | | | \$ | |
| , | | | \$ | |
| | | | | |

Report every corporation or person owning interest or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility:

| Name | Precent Ownership in Utility | Principal Business Address | Salary Charged Utility |
|---------------------|------------------------------|---|---------------------------|
| H. Randolph Poulsen | 47.50% | 514 Ward Street #202 Seattle, WA 98109 | \$ -0- |
| Peggy Poulsen | 5.00% | 821 Kentucky SE Albequerque, NM 87108 | \$ |
| Jack Lowry | 47.50% | 4918 Lake Home Road Helena, MT 59601 | \$ -0- |
| • | | | |

INCOME STATEMENT

| | INCOME STATEMEN | |
|-------------------------------|-----------------|---------------|
| Account Name | Current Year | Previous Year |
| GROSS REVENUE: | | |
| Metered | | |
| Residential | | |
| Commercial | | |
| Industrial | | |
| Other Unmetered | | |
| | 30,630 | 30,618 |
| Residential | | |
| Industrial | | |
| Fire Protection | | |
| Bulk Sales Sale of Materials | | |
| Other | | |
| TOTAL GROSS REVENUE | 30,630 | 30,618 |
| | | |
| Operation and Maintenance | | |
| Expense | 26,891 | 19,859 |
| Depreciation Expense | 4,109 | 5,270 |
| Taxes Other Than Income | 125 | 92 |
| Income Taxes | | |
| Deferred Federal Income Taxes | | |
| Deferred State Income Taxes | | |
| TOTAL OPERATING EXPENSE | 31,125 | 25,221 |
| NET OPERATING INCOME (LOSS) | (495) | 5,397 |
| | | |
| Other Income: | | |
| Non-Utility Income | 2 | 4 |
| | | |
| Other Deductions: | | |
| Non-Utility Expenses | | |
| Interest Expense | | |
| | | |
| NET INCOME (LOSS) | (493) | 5,401 |
| | | |

COMPARATIVE BALANCE SHEET

| ACCONT NAME | CURRENT YEAR | PREVIOUS YEAR |
|--|--------------|---------------|
| | | |
| Assets: | | |
| Utility Plant In Service | 117,257 | 117,257 |
| Accumulated Depreciation and Amortization | 96,187 | 92,078 |
| Net Utility Plant | 21,070 | 25,179 |
| Cash | 3,842 | 1,021 |
| Customer Account Receivable | (826) | (434) |
| Other Assets (Specify) | | |
| | | |
| | | |
| | | |
| Tabel Assessed | 24,086 | 25,766 |
| Total Assets | 24,000 | 23,700 |
| Liabilities an Capital: | | |
| • | 1,000 | 1,000 |
| Common Stock Issued Preferred Stock Issued | 1,000 | 1,000 |
| Other Paid In Capital | 16,210 | 16,210 |
| Retained Earnings | 39 | 532 |
| Proprietary Capital | 17.240 | 17 7/3 |
| | 17,249 | 17,742 |
| Total Capital | | |
| Long Term Debt | | e e e |
| Accounts Payable | 5,041 | 6,228 |
| Notes Payable | | |
| Customer Deposits Accrued Taxes | | |
| Other Liabilities (Specify) | | |
| Shareholder loans | 1.796 | 1,796 |
| | | |
| | | |
| Advances for Construction | | |
| Contributions In Aid Of | | |
| Construction | | |
| | | |
| | | |
| Total Liabilities and Capital | 24.096 | 25.766 |
| | 24,086 | 25,766 |
| | | |
| | | |
| | | |
| | | |

Accumulated Depreciation and Amortization of Utility Plant

| Account 108 | Current Year | Previous Year | |
|--|--------------|---------------|--|
| Balance First of Year | 92,078 | 86,808 | |
| Credits During Year | i. | | |
| Accruals Charged to Depreciation Account | 4,109 | 5,270 | |
| Salvage | | | |
| Other Credits (Specify) | - | | |
| | | | |
| | | | |
| Total Credits | | | |
| Debits During Year: | | | |
| Book Cost of Plant Retired | | | |
| Cost of Removal | | | |
| Other Debits (Specify) | | | |
| | | | |
| | | | |
| Balance End of Year | 96,187 | 92,078 | |
| | 1.00 | | |

CONTRIBUTIONS IN AID OF CONSTRUCTION

| Report below all contractor and developer agreements and line extension agreements from which cash or property was received during the year | Indicate "Cash or Property" | Amount |
|---|-----------------------------------|--------|
| | | |
| N/A | | |
| | | |
| | | |
| Total During Year | | |
| | | · · |

ACCUMULATED DEFERRED INCOME TAXES

| Description | | Total |
|---|-------|-------|
| Accumulated Deferred Income Taxes: | | |
| Federal | N/A | |
| State | 11/11 | |
| Total Accumulated Deferred Income Taxes | | |
| | | |

CAPITAL STOCK

| | Common Stock | Preferred Stock |
|---------------------------------------|-----------------|--------------------|
| Par or stated value per share | \$1 | |
| Shares authorized | 1,000 | |
| Shares issued and outstanding | 1,000 | |
| Total par value of stock issued | \$1,000 | |
| Dividends declared per share for year | -0- | |
| | | |

RETAINED EARNINGS

| | Appropriated | Unappropriated |
|---|--------------|----------------|
| Balance first of year | | 532 |
| Changes during year (Specify): Net Loss | | (493) |
| | | |
| | | |
| | | |
| | | |
| Balance end of year | | 39 |
| | | |

PROPRIETARY CAPITAL

| Balance first of year | N/A | Proprietor or Partner | Partner |
|--------------------------------|-----|--------------------------|---------|
| Changes during year (specify): | | | |
| | | | |
| • | | | |
| - | | | |
| | | | |
| Balance end of year | | | |

LONG TERM DEBT

| | Inter | est | Principal Per Balance | | | |
|---------------------------|------------|-----|--------------------------|--|--|--|
| Description of Obligation | Rate Pymts | | | | | |
| | | | | | | |
| N/A | | | | | | |
| | | | | | | |
| | | | | | | |
| Total | | | | | | |
| | | | | | | |

WATER UTILITY PLANT ACCOUNTS

| Acct No. | Account Name | Previous Year | Additions | Retirements | Current Year |
|-------------|--|------------------|-----------|-------------|-----------------|
| 301 | Organization | | | | |
| 302 | Franchises | | · | | |
| 303 | Land & Land Rights | | | | |
| 304 | Structures and Improvements | | | | |
| 305 | Collecting and Impounding Reservoirs | | | | |
| 306 | Lake River and Other Intakes | | | | |
| 307 | Wells and Springs | 15,533 | | | 15,533 |
| 308 | Infiltration Galleries and Tunnels | | | | |
| 309 | Supply Mains | | | | |
| 310 | Power Generation Equipment | | | | |
| 311 | Pumping Equipment | 14,946 | | | 14,946 |
| 320 | Water Treatment Equipment | | | | |
| 330 | Distribution Reservoirs and Standpipes | | | | |
| _331 | Tranmission and Distribution Mains | 81,265 | | | 81,265 |
| _333 | Services | · | | | |
| 334 | Meters and Meter Installations | | | | |
| _335 | Hydrants | | | | |
| 339 | Other Plant and Miscellaneous Egipment | 5,513 | | | 5,513 |
| 340 | Office Furniture and Equipment | | | | |
| 341 | Transportation Equipment | | | | |
| 342 | Stores Equipment | | | | |
| 343 | Tools, Shop & Garage Equipment | | | | |
| 344 | Laboratory Equipment | | | | |
| 345 | Power Operated Equipment | | | | |
| 346 | Communication Equipment | | | | |
| 347 | Miscellaneous Equipment | | | | |
| _348 | Other Tangible Plant | | | | |
| | | | | | |
| | Total Water Plant | 117,257 | | | 117,257 |
| | | | | | |

| | T | T | | T | T | T | | T | | T | | | | | | Ī | | | | | T | | | Ī | | |
|---|---------------------------|------------------------------------|----------------------------|-------------------|-----------------------------------|--------------|-------------------------|-------------------|------------------------|--------------------------------------|----------------------|----------|----------------------------|----------|----------------------------|--------------------------------|-----------------------|------------------|--------------------------------|----------------------|--------------------------|-------------------------|-------------------------|----------------------|--------|------|
| ACCUMULATED DEPRECIATION BALANCE END OF YEAR | | | 0.70 | 7,516 | | | | 11,489 | | | 70,362 | | | | 4,964 | | | | | | | | | | 96,187 | |
| CREDITS | | | 202 | 685 | | | | 1,384 | | | 1,746 | | | | 294 | | | | | | | | | | 4,109 | |
| DEBITS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACCUMULATED DEPRECIATION BALANCE PREVIOUS YEAR | | | 1000 | 8,68/ | | | | 10,105 | | | 68,616 | | | | 4,670 | | | | | | | | | | 92,078 | |
| DEPR. RATE APPLIED | % | % | | % 5 | % | % | % | 17% | % | % | 2% | % | % | % | 5 % | % | % | % | % | % | % | % | % | % | | |
| AVERAGE SALVAGE IN PERCENT | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | | |
| AVERAGE SERVICE LIFE IN YEARS | | | j | 15 | | | | 7 | | | 25 | | | | 50 | | | | | | | | | | | |
| ACCOUNT | Structures & Improvements | Collecting & Impounding Reservoirs | Lake River & Other Intakes | Wells and Springs | Infiltrations Galleries & Tunnels | Supply Mains | Power Generating Equip. | Pumping Equipment | Water Treatment Equip. | Distribution Reservoirs & Standpipes | Trans. & Dist. Mains | Services | Meter & Meter Installation | Hydrants | Other Plant & Misc. Equip. | Office Furniture and Equipment | Transportation Equip. | Stores Equipment | Tools, Shop & Garage Equipment | Laboratory Equipment | Power Operated Equipment | Communication Equipment | Miscellaneous Equipment | Other Tangible Plant | Totals | |
| ACCT. | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 320 | 330 | 331 | 333 | 334 | 335 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | | |

WATER OPERATION AND MAINTENANCE EXPENSE

| ACCOUNT NAME | AMOUNT |
|--|--------|
| Salaries and Wages - Employees | |
| Salaries and Wages - Officers, Directors and Majority Stockholders | |
| Employee Pensions and Benefits | |
| Purchased Water | |
| Purchased Power | 15,336 |
| Fuel For Power Production | |
| Chemicals | |
| Materials and Supplies | 3,413 |
| Contractual Services | 6,350 |
| Rents | 68 |
| Transportation Expense | 1.016 |
| Insurance Expense | 1,016 |
| Regulatory Commission Expense | |
| Bad Debt Expense | 700 |
| Miscellaneous_Expense | 708 |
| | |
| | 26,891 |
| Total | 20,071 |
| | |

PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning rate, management, construction, advertising, labor relations, public relations, or other similar services rendered the respondent for which the aggregate payments during the year to any corporation, partnership, individual or organization of any kind whatever, amounting to \$500, or more. Utilities having revenue in excess of \$100,000 should report amounts of \$5,000 or more.

| Name of Recipient | Amount | Description of Service |
|------------------------|--------|--------------------------------|
| | | |
| AZ & Co. | 1,005 | tax preparation and accounting |
| Judy Lowry | 1,200 | accounting |
| Haggeset Water Systems | 2,050 | water sampling and monitoring |
| Jack Lowry Excavating | 3,413 | system repairs |
| Water Right Solutions | 652 | system monitoring |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

SOURCES OF WATER SUPPLY

| Surface Water: | River | Lake | Stream | _lmp | ounding Res | | |
|----------------|------------|---------|------------|------|----------------|---|--|
| Ground Water: | Springs No | Shallov | w Wells No | | Deep Wells No. | ા | |

SUPPLY, TRANSMISSION & DISTRIBUTION MAINS (FEET)

| Size Inches | First of Year | Laid During Year | Total | Abandoned During Yr. | Taken Up During Yr. | Total | Close of Year |
|----------------|------------------|---------------------|-------|--------------------------------|------------------------|-------|------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | - | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | 1 |
| Total | | | | | | | |
| | | | | | | | |

RESERVOIRS, STANDPIPES AND PURIFICATION SYSTEM

| Number of I Number of S Method of F | Standpipes _ | 1 | _ Capacity in Ga _ Capacity in Ga | | | | · · · · · · · · · · · · · · · · · · · | | |
|---|--------------|-------|--------------------------------------|---------|---------|-------|---------------------------------------|---|--|
| • | | | SER | VICES A | ND METE | RS | | | |
| Services 1/2 in. | 5/8 in. | 1 in. | 1 1/2 in. | 2 in. | 3 in. | 4 in. | 6 in. | | |
| Meters | | | | | | | | *************************************** | |

NUMBER AND CLASSIFICATION OF CONSUMERS

-Beginning of Year-

-Close of Year-

| Classification | Metered | Unmetered | Total | Metered | Unmetered | Total | Increase or Decrease |
|--------------------------|---------|-----------|----------|---------|-----------|-------|-------------------------|
| Residential | | 67 | 67 | | 68 | 68 | 1 |
| Commercial Industrial | | | | | | | |
| Fire Hydrants | | | | | | | |
| Governmental | | | | | | | |
| All Other | | | | | | | |
| Total | | 67 | 67 | | 68 | 68 | 1 |
| | | | <u> </u> | | | | Ī |

TOTAL PUMPING STATION STATISTICS

| Total Amount of Water Obtained by all methods during the Year | gals. |
|---|----------|
| Maximum Water obtained all methods during any one day | gals. |
| Minimum Amount of Water obtained all methods during one day | gals. |
| Total Amount of Water passed through customers meters during year | ar gals. |
| Range of ordinary pressure on mainslbs. to | _lbs. |
| Range of fire pressure in mainslbs. tolbs. | |

| STATE OF MONTANA.) County of LEWIS ! CLARK) |
|---|
| County of Lewis County |
| We, the undersigned, on our oath do severally say that the foregoing return the <u>Mountain Heritage Associates</u> , water utility, has been prepared under our direction from the original books, papers and records of said utility and declare the same to be a full, true and correct statement embracing all the financial transactions of said utility during the period for which the return is made. |
| Locky. Lown |
| Subscribed and sworn to before me this <u>28th</u> day of <u>May</u> , & <u>2005</u> . |
| SEAL Notary Public for the State of MT |
| SEAL Notary Public for the State of MT Residing at Helena, MT My commission expires Jan. 4, 2009 |